

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 28, 2019

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 94**, WEAPONS RESTRICTIONS AMENDMENTS, by Representative N. K. Thurston.

Respectfully,

Todd Weiler Chair

Voting: 5-1-2

5 HB0094.SC1.wpd 2/28/19 9:38 am jfeinauer/JF1 ECM/JF1

Bill Number

Action Class

